

**41st ANNUAL NORTHERN CALIFORNIA  
PLUMBING-HEATING-COOLING INDUSTRY  
PRESENTS**



**EXPO 2020**

**SPONSORED BY PHCC OF ALAMEDA  
& CONTRA COSTA COUNTIES**

**TUESDAY, MAY 19, 2020**

**4:00 PM – 8:00 PM**

**ALAMEDA COUNTY FAIRGROUNDS  
PLEASANTON, CA**

**FOR INFORMATION CONTACT PHCC  
(925) 455-4188**

**\*\*\*FREE ADMISSION\*\*\***

**TICKETS AT THE DOOR**

Contact

**Plumbing – Heating – Cooling** Contractors  
of Alameda & Contra Costa Counties  
135 Lindbergh Ave., Suite C  
Livermore, CA 94551

# 41st ANNUAL NORTHERN CALIFORNIA PLUMBING-HEATING-COOLING INDUSTRY PRESENTS



## EXPO 2020

### SPONSORED BY PHCC OF ALAMEDA & CONTRA COSTA COUNTIES

**DATE:** MAY 19, 2020  
**TIME:** Tuesday 4:00 PM – 8:00 PM  
**PLACE:** Alameda County Fairgrounds, Pleasanton, CA  
**PRICE:** “**Early Bird**” Booths - \$535.00 member \$595.00 non-member  
**AFTER 2/11/2020 “NO EXCEPTIONS”**  
Booths - \$560.00 members - \$610.00 non-member  
Electrical Fee: \$50.00 per booth

See attached information sheet below for details. If you have any questions regarding Booth Reservations, call Chris at the PHCC Office at (925) 455-4188.

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Total Booths Requested: \_\_\_\_\_ Electricity upon request \$50.00: \_\_\_\_\_

Additional Tables \$50.00: \_\_\_\_\_ Additional Chairs \$2.00: \_\_\_\_\_

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP \_\_\_\_\_

Product Line(s) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**(This product information will go into the brochure so please print clearly. Any changes call Chris before March 1<sup>st</sup>, 2020).**

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## EXPO 2020

**SPONSORED BY PHCC OF ALAMEDA  
& CONTRA COSTA COUNTIES**

**MAY 19, 2020  
ALAMEDA COUNTY FAIRGROUNDS  
PLEASANTON, CA**

### THE TRADE SHOW SCHEDULE IS AS FOLLOWS:

Tuesday, May 19 <sup>th</sup>	12:00 Noon	exhibitors start moving into exhibit area
	3:30 PM	set-up period closed and ready for inspection
	4:00 PM	exhibit opens to visitors
	8:00 PM	exhibit closes
	8:00 PM	to 10:00 PM - tear down and MOVE OUT

EXHIBITOR SPACE ASSIGNMENTS WILL BE MADE OUT AFTER ALL REGISTRATIONS ARE RECEIVED. IF YOU HAVE ANY QUESTIONS, CALL CHRIS AT THE PHCC OFFICE AT (925) 455-4188.

### BOOTH DIMENSIONS AND INCLUSIONS:

10' x 10' apx. BOOTH INCLUDES:

- 1 - 8' DRAPED TABLE
  - 2 - CHAIRS & GARBAGE CAN
  - 1 - I.D. SIGN
- BACK AND SIDE WALL DRAPES

**ELECTRICAL POWER UPON REQUEST:** Power drops depending on booth location could be 20-25 ft. from booth, one outlet per booth. Electrical Fee \$50.00 per booth. You may need a small extension cord and power strip if you need more than one outlet.

### EXTRA'S:

8' DRAPED TABLES: \$50.00 each      EXTRA CHAIRS: \$2.00 each

# 41st ANNUAL NORTHERN CALIFORNIA PLUMBING-HEATING-COOLING INDUSTRY



## EXPO 2020

Dear Vender:

Welcome to the 2020, 41st Annual Alameda – Contra Costa Counties PHCC Trade Show. May 19, 2020. Please note the following show hours.

### Set up:

- Set up time for booths are 12 noon – 3:30 pm. ALL SET UP MUST BE COMPLETED BY 3:30. **NO EXCEPTIONS**
- Show hours 4:00 pm to 8:00 pm
- Tear down of booths starts at 8:00 pm
- **Do not start tear down before 8:00 pm unless instructed to do so.**
- **You could be charged additional fees for early teardown.**

### Raffle:

If you would like to bring a raffle gift please attach your business card on the item and drop it off at the PHCC Booth when you arrive. Your **Company Name** will be mentioned during raffle.

### Additional Items:

Your booth number(s): \_\_\_\_\_.

Enclosed please find tickets to the show. If you need additional tickets please call the PHCC Office at (925) 455-4188.

Thank you for supporting this show and your local PHCC chapter.

Chris Bonetti  
Executive Manager  
PHCC-ACCC

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